

BASIC DETAILS

30539--SHARADA INTERNATIONAL SCHL AMBAJOGAI RD LATUR MR

Dated : 10/04/2021

SCHOOL NAME	SHARADA INTERNATIONAL SCHL AMBAJOGAI RD LATUR MR	SCHOOL CODE	30539
ADDRESS	SHARADA INTERNATIONAL SCHOOL ,COCSIT CAMPUS ,AMBAJOGAI ROAD	AFFILIATION CODE	1130594
PRINCIPAL	MR KAILAS RAMDAS JADHAV	PRINCIPAL'S CONTACT NUMBER	9423522278
PRINCIPAL'S EMAIL ID	sharadaint@rediffmail.com	PRINCIPAL'S RETIREMENT DATE	27/03/2039
SCHOOL'S CONTACT NUMBER	2382-228222	SCHOOL'S EMAIL ID	sislatur16@gmail.com
SCHOOL'S WEBSITE	www.sislatur.org.in	SCHOOL'S FAX NUMBER	02382228646
LANDMARK NEAR SCHOOL	MANOJ SAHADEV ACADEMY	YEAR OF ESTABLISHMENT	2014
AFFILIATION VALIDITY	2019 TO 2022	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	Royal Education Society's	REGISTRATION DATE	31/01/1983
SOCIETY REGISTRATION NUMBER	F.446 Latur	REGISTRATION VALIDITY	PERMANENT REGISTRA
NOC ISSUING AUTHORITY	Government of Maharashtra	NOC ISSUING DATE	05/10/2013
NO OBJECTION CERTIFICATE	VIEW (PdfHandler.aspx? FileName=G:\cbse_app\oasis\noc\45472.PDF)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (PdfHandler.aspx? FileName=G:\cbse_app\oasis\noc\45472.PDF)
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	1

WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	Yes	EXAMINATION CENTER NUMBER, IF ANY	3101
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FACULTY DETAILS

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Dated : 10/04/2021

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	43	NUMBER OF PGTs	0
NUMBER OF TGTs	21	NUMBER OF PRTs	20
NUMBER OF PETs	2	OTHER NON-TEACHING STAFF	15
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	43	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	7
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	2

STUDENT DETAILS

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CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
1	3	120	84
2	4	160	127
3	4	160	126
4	4	160	111
5	3	120	110
6	3	120	76
7	2	80	68
8	2	80	54
9	3	120	86
10	2	80	57
11	0	0	0
12	0	0	0

ACADEMIC DETAILS

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SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
241---MATHEMATICS BASIC 009---MARATHI 085---HINDI COURSE-B 041---MATHEMATICS 087---SOCIAL SCIENCE 122---SANSKRIT 165---COMPUTER APPLICATIONS 184---ENGLISH LANG & LIT. 086---SCIENCE	

INFRASTRUCTURE DETAILS

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TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS	1
TOTAL AREA OF SCHOOL IN SQUARE METRES	6200	TOTAL NUMBER OF PLAYGROUNDS	1
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	3100	TOTAL NUMBER OF ROOMS	40
TOTAL NUMBER OF SMALL-SIZED ROOMS	21	TOTAL NUMBER OF MEDIUM-SIZED ROOMS	11
TOTAL NUMBER OF LARGE-SIZED ROOMS	7	TOTAL NUMBER OF MALE REST ROOM	1
TOTAL NUMBER OF FEMALE REST ROOM	1	NUMBER OF GIRLS TOILET	18
NUMBER OF BOYS TOILET	18	NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS	0
NUMBER OF WASHROOMS FOR FEMALE STAFF	2	NUMBER OF WASHROOMS FOR MALE STAFF	2
TOTAL NUMBER OF LIBRARIES	1	NUMBER OF LABORATORIES	10
TOTAL NUMBER OF STUDENT CANTEENS	1	TOTAL NUMBER OF STAFF CANTEENS	1
NUMBER OF WATER PURIFIERS/ROs	1	NUMBER OF AUDITORIUMS	1
NUMBER OF LIFTS/ELEVATORS	1	NUMBER OF DIGITAL CLASSROOMS	12

DOES THE SCHOOL HAVE HOSTEL FACILITY	NO	DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES	DOES THE SCHOOL HAVE SPRINKLERS	NO
DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	32	DOES THE SCHOOL HAVE WEB SERVERS	YES
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?	NO
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	DOES THE SCHOOL HAVE A STRONG ROOM?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	IS YOUR SCHOOL WI-FI ENABLED?	YES
PROVISION OF WEB BASED LEARNING PROGRAMS?	YES	DOES THE SCHOOL HAVE FIRE ALARMS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES

TOTAL NUMBER OF BUSES OWNED	8	TOTAL NUMBER OF BUSES HIRED	0
TOTAL NUMBER OF VANS/MATADORS	8	TOTAL NUMBER OF DRIVERS	9
NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	6	NUMBER OF ACTIVITY ROOMS	2
NAME OF TRANSPORT COORDINATOR	BALAJI JADHAV	TRANSPORT COORDINATOR CONTACT	9860704320
BUILDING SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=G:\cbse_app\oasis\building\30539.PDF)	TRANSPORT SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=G:\cbse_app\
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	YES

OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	4526	PERIODICALS IN THE SCHOOL LIBRARY	1
DAILIES IN THE SCHOOL LIBRARY	4	REFERENCE BOOKS IN THE SCHOOL LIBRARY	920
LIBRARY RESOURCES	5	DOES IT HAVE LIBRARY SOFTWARE	No

LIBRARY SIZE (IN SQ. METERS)	90.21	COMPUTER LAB SIZE (IN SQ. METERS)	58.1
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	58.1	CHEMISTRY LAB SIZE (IN SQ. METERS)	133.96
PHYSICS LAB SIZE (IN SQ. METERS)	140.36	HOW MANY ROOMS BETWEEN 400 to 500 SQ FT	10
DOES IT HAVE LIBRARY INTERNET	No	TOTAL NUMBER OF LABORATORY	11
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0	PURPOSE FOR TWO SITES OF THE SCHOOL	NA
BIOLOGY LAB SIZE (IN SQ. METERS)	89.635	MATHEMATICS LAB SIZE (IN SQ. METERS)	58.1
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	No	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	No
HOW MANY ROOMS LESS THAN 400 SQ FT	6	HOW MANY ROOMS GREATER THAN 500 SQ FT	24

LOCATION DETAILS

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NEAREST NATIONALISED BANK	STATE BANK OF INDIA	DISTANCE OF BANK FROM SCHOOL IN KM	0.5
NEAREST BUS STATION	LATUR BUS STAND NO - 2	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	0.5
NEAREST RAILWAY STATION	LATUR RAILWAY STATION	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	4
NEAREST AIRPORT	LATUR AIRPORT	DISTANCE OF AIRPORT FROM SCHOOL IN KM	10
NEAREST HOSPITAL	KGN HOSPITAL	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	0.5
NEAREST POLICE STATION	SHIVAJI NAGAR POLICE STATION	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	1
NEAREST METRO STATION	No	DISTANCE OF METRO FROM SCHOOL IN KM	0

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

Dated : 09/04/2021

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	NO
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	NO
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	NO	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	NO
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	36
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	20	TARGET DATE FOR STOPPING USE OF POLYTHENE	04/01/2020

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC

Dated : 09/04/2021

CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	MADHAVRAO PATIL	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	COCSIT CAMPUS Ambajogai Road, Latur
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	9422471365	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	9422471365
SECRETARY NAME	KAILAS JADHAV	TOTAL MEMBERS	16
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE- LAWS?	Yes		

SCHOOL WEBSITE INFORMATION

30539--SHARADA INTERNATIONAL SCHL AMBAJOGAI RD LATUR MR

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URL OF SCHOOL WEBSITE	www.sislaturg.in	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

OTHER VITAL INFORMATION

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10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/95.23/93.75	12th BOARD PASS PERCENTAGE (2014/2015/2016)	0/0/0
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	SANTOSH
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9420213625	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	santosh.k
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	MS SHEELA SHELKE	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	94216044:
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	sheelashelke78@gmail.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	VILAS GAIK
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	7720022110	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	vilas.gaikv
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	2	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	2
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	2	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	105781
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	CHATRAPA
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES

ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	MAY TO .
AUDITED BALANCE SHEET OF SCHOOL	VIEW (PdfHandler.aspx? FileName=G:\cbse_app\oasis\balance\30539.pdf)	STAFF STATEMENT OF SCHOOL	VIEW (Pdf FileName
INCOME AND EXPENDITURE STATEMENT	VIEW (PdfHandler.aspx? FileName=G:\cbse_app\oasis\income\30539.pdf)	ACADEMIC CALENDAR OF SCHOOL	VIEW (Pdf FileName
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES

BEST PRACTICES OF SCHOOL

The School believes in overall development of the child through fun filled education and emphasis on communication skills. E make them best and through foster parenting scheme.

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/Bye-Laws.pdf))?
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER INFORMATION AS PER PARAGRAPH (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE?
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER PARAGRAPH (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/Bye-Laws.pdf)?
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER IN-SERVICE TRAINING ORGANIZED FOR TEACHERS AS PER PARAGRAPH (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/Bye-Laws.pdf)?
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	YES	NUMBER OF TEACHERS IN SCHOOL WITH SHIKSHA VANI

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	24		

FEE STRUCTURE OF SCHOOL

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CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	1100	29050	0	0
MIDDLE	1100	35100	0	0
SECONDARY	1100	36000	0	0
SENIOR SECONDARY	0	0	0	0

PHOTO OF SCHOOL

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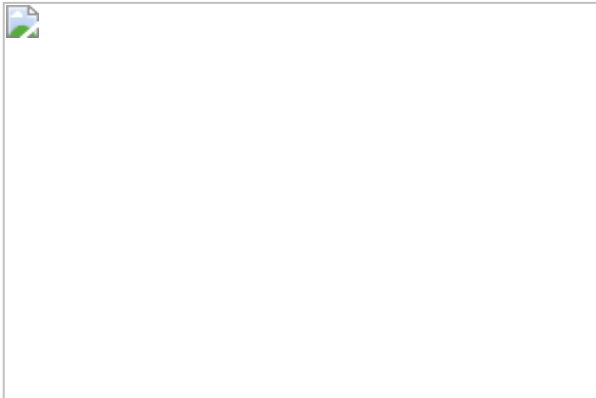
SCHOOL PHOTOS

Dated :

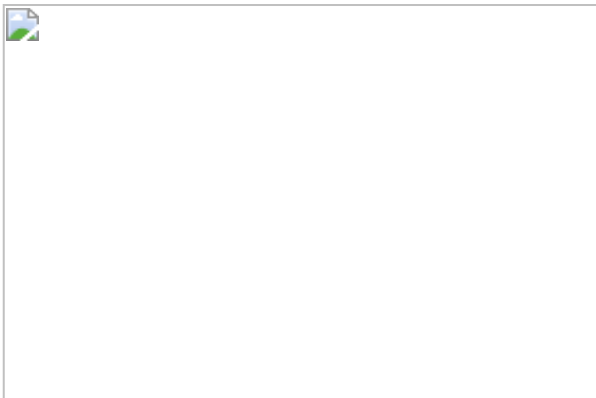
GEO-TAGGED PHOTO



PLAYGROUND PHOTO



LIBRARY PHOTO



SCIENCE LAB PHOTO



Blank area for Science Lab Photo

PHYSICS LAB PHOTO



Blank area for Physics Lab Photo

CHEMISTRY LAB PHOTO

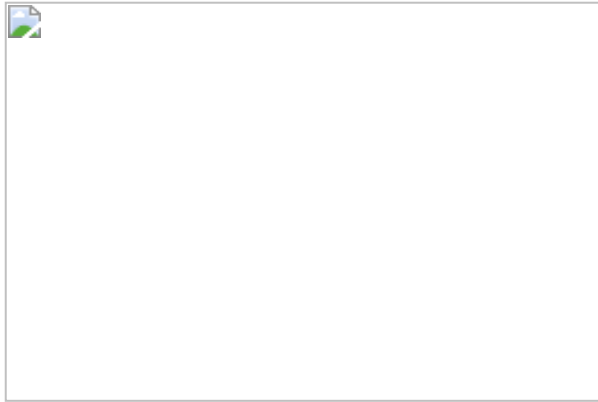


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BIOLOGY LAB PHOTO



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TOILET PHOTO**ADDITIONAL INFORMATION**

30539--SHARDA INTERNATIONAL SCHL AMBAJOGAI RD LATUR MR

Dated : 09/04/2021

U-DISE CODE

27281200532

SCHOOL LOCATED IN RURAL OR URBAN AREA

URBAN

HABITATION NAME/MOHALLA

COCSIT CAMPUS AMBAJOGAI ROAD LATUR

VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)

WARD NO - 12

VILLAGE PANCHAYAT NAME (FOR RURAL)

N.A

PIN CODE

413512

CLUSTER RESOURCE CENTER NAME

NO

CD BLOCK MANDAL/TALUKA NAME

LATUR

EDUCATIONAL ZONE/MANDAL/TALUKA NAME

LATUR

ASSEMBLY CONSTITUENCY

LATUR (URBAN)

MUNICIPALITY

LATUR

IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD

YES

IS THIS A SPECIAL SCHOOL FOR CWSN

NO

IS THIS A SHIFT SCHOOL

NO

IS THIS A RESIDENTIAL SCHOOL

NO

TYPE OF RESIDENTIAL SCHOOL

PRIVATE

IS THIS A RELIGIOUS MINORITY SCHOOL

NO

TYPE OF RELIGIOUS MINORITY SCHOOL	OTHERS
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	0
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	2
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	0

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	224
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	MARATHI, HINDI
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	YES
NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	2
WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS	
BANK NAME	
ACCOUNT HOLDER'S NAME	
BANK ACCOUNT NUMBER	
IFSC CODE	

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WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR? MARCH

WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED? YES

WHETHER TLE RECEIVED FOR EACH GRADE? YES

WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE? YES

ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL YES

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

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NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR 224

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) 6

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) 7

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME? YES

IF NO, UPLOAD DETAILS OF SMDC

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PHYSICAL FACILITIES AND EQUIPMENTS

30539--SHARDA INTERNATIONAL SCHL AMBAJOGAI RD LATUR MR

NUMBER OF CLASSROOMS BY CONDITION

Dated : 09/04/2021

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
40	0	0	0
0	0	0	0
0	0	0	0

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES? YES

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER? YES

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER? YES

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES? YES

IS STAFF QUARTERS AVAILABLE? NO

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ? YES

IS ELECTRICITY CONNECTION AVAILABLE?	YES
IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES
IS LCD PROJECTOR AVAILABLE?	YES
NUMBER OF AVAILABLE PRINTERS	4
SPEED OF AVAILABLE PRINTERS	20-40 PPM
NUMBER OF PHOTOCOPIERS AVAILABLE	1
IS LEASE LINE AVAILABLE?	YES
SPEED OF LEASE LINE (IF AVAILABLE)	100
IS SCANNER AVAILABLE?	YES
IS RAIN WATER HARVESTING IMPLEMENTED?	YES

ENROLLMENT INFORMATION

30539--SHARDA INTERNATIONAL SCHL AMBAJOGAI RD LATUR MR

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CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	234	37	16	161
MIDDLE	187	7	6	54
SECONDARY	147	14	9	28
SENIOR SECONDARY	0	0	0	0

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	0	0	0	0	0
MIDDLE	0	0	0	0	0
SECONDARY	0	0	0	0	0
SENIOR SECONDARY	0	0	0	0	0

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULT DISAE
1								
2								
3								
4								
5								
6								
7								
8								
9								
10								
11								
12								

MID DAY MEAL INFORMATION (Only for Government and Aided Schools) 30539--SHARDA INTERNATIONAL SCHL AMBAJOGAI RD LATUR MR

STATUS OF KITCHEN SHED (If meal prepared in school)	NOT AVAILABLE	Dated : 09/04/2021 SOURCE OF MDM (If meal not prepared in school)	SELF HELP GROUP
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SPORTS INFORMATION 30539--SHARDA INTERNATIONAL SCHL AMBAJOGAI RD LATUR MR

Dated : 09/04/2021

- AEROBICS
- ATHLETICS
- BASKETBALL
- CHESS
- FOOTBALL
- HANDBALL
- JUDO
- KHO KHO
- SWIMMING
- TABLE TENNIS
- VOLLEY
- ARCHERY
- BADMINTON
- BOXING
- CRICKET
- GYMNASTICS
- HOCKEY
- KABADDI
- SHOOTING
- TAEKWONDO
- TENNIS
- YO

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

FACILITY INFORMATION 30539--SHARDA INTERNATIONAL SCHL AMBAJOGAI RD LATUR MR

FACILITY PROVIDED TO PRIMARY STUDENTS

Dated : 09/04/2021

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0